

Minority politics: A New interpretation by Kerala Muslims and role of Ulema in it

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SUMMARY OF THE FINDINGS :

India as a multi-religious nation has different religions, caste, ethnic groups and beliefs in it. The largest democratic country has different political parties based on regional sentiments, religious and political concepts. It is a commentable facts that india is the largest secular nation with high values and morales in public and political life.

But it is very unfortunate that , since the independence, there are a lot of problems constantly appearing in all parts of the nation. Communal violence has been a major problem in Indian politics. Religious terrorism, extremism and communal discrimination has been threatening the peaceful living of Indian society from two sides.

Bomb blasts and genocides has been occurring in regular intervals in different parts of the nation. Majority and minority communities do not have trust and belief on each other. Religious fundamentalism has been growing as a major threat for the peaceful existence of the nation. People are organizing on the base of religion in order to prevail their religious interests and communal agendas. It should be faced very seriously that the communal divide is growing up more than ever with bigger scientific systems. Systematic organizing made them possible to put danger in political fields in the state.

There are mainly two communities in Indian population: Hindus and Muslims. Hindus are the biggest majority and Muslims are biggest minority in india. The political and social attitudes of Hindus and Muslims are critical for the development of political system in Indian political system. As a biggest minority community, muslims have a good role in maintaining communal relation and conditions of the nation in a healthy manner.

It is clear that we can see a number of communal struggles in different states of the nation between hindus and muslims. In a considerable number of states in india muslims are not organized in a healthy manner. In some cases they are dangerously ousted from the mainstream politics. They could not develop a parallel healthy organization with ultimate spirit of Indian secularism and democracy.